



**APMA Steering Agenda**

**Date: 3/12/2023**

**Time: 5:30 PM**

**Location: <https://meet.google.com/qes-zuew-pxi>**

- 1. Call to Order**
- 2. Items Requiring Steering Committee Vote**
  - i. [Mark Masterson](#) for Treasurer
- 3. Adjourn**